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AUG 22 2005

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FACSIMILE TRANSMITTAL SHEET

DATE: August 22, 2005

TO: Examiner Robertson, USPTO

FAX NO.: 571-273-8300FROM: Rebecca Blake for J. Michael BuchananOUR REF.: 60LT1103-1 (GP3-0009) YOUR REF.: 09/681,941

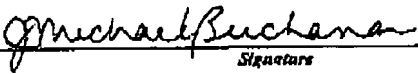
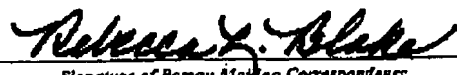
TOTAL NUMBER OF PAGES SENT

(INCLUDING THIS COVER SHEET): 21

COMMENTS:	Please find attached a <u>copy</u> of the Amendment and Terminal Disclaimer sent to the USPTO on June 7, 2005. The Information Disclosure Statement filed on June 7, 2005 has been scanned and entered into PAIR, but Examiner Robertson states that the Amendment and Terminal Disclaimer have not been entered. Please find attached the USPTO Auto Reply stating that the documents in question were received. Please contact me directly if there are any questions. Rebecca L. Blake Administrative Assistant to J. Michael Buchanan
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If there are any problems with this transmission, please call Rebecca at (860) 286-2929, Ext. 1166.

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AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No.	
Applicant(s): Michael John Davis				60LT1103-1	
Application No. 09/681,941	Filing Date 06/28/2001	Examiner Robertson, Jeffrey	Customer No. 23413	Group Art Unit 1712	Confirmation No.
Invention: MOLDABLE POLY(ARYLENE ETHER) THERMOSETTING COMPOSITIONS, METHODS, AND ARTICLES					
COMMISSIONER FOR PATENTS:			RECEIVED CENTRAL FAX CENTER		
Transmitted herewith is an amendment in the above-identified application.			AUG 22 2005		
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	30	38	0	x \$50.00	\$0.00
INDEP. CLAIMS	5	9	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____					
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 06-1130					
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 J. Michael Buchanan Registration No. 44,571 Customer No. 23413 Telephone No. 860-286-2929			Dated: June 7, 2005		
cc:			<div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on 6/7/2005 (Date)  Signature of Person Mailing Correspondence VIA FACSIMILE By Rebecca L. Blaka Typed or Printed Name of Person Mailing Correspondence</div>		

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USPTO 5/7/2005 2:30 PM PAGE 1/001 FAX Server
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